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especially when it is not subjected to such objective and scientific tests as have already been devised. There is a danger, too, that in our preoccupation with the pupils' needs which results from time to time in new plans, new methods, new devices, the supreme need of education, good teachers possessing the self-reliance, initiative, resourcefulness and independence, so much desired for pupils, will be forgotten. About these Miss Dewey has too little to say, forgetting that any plan or method, strictly pursued, may without good teachers in time become formal.

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### JOURNALS AND NEW BOOKS

REVUE DE THÉOLOGIE ET DE PHILOSOPHIE. Vol. X, No. 44. De la religion comme principe indispensable à la vie de l'humanité: *P. Bridel*. Franz Leenhardt (1846-1922): *P. Daulte*. Partis et conflits d'idées dans l'anglicanisme contemporain: *R. Werner*. Le pragmatisme religieux: *A. Reymond*. L'énergie universelle: *J. de la Harpe*.

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*J. Hadamard.* Analyse de l'acte libre publié par L. Dugas: *J. Lequyer.* Essai sur la systématisation du savoir scientifique: *R. Hubert.*

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### NOTES AND NEWS

The founders of Societas Spinozana solicit the interest of the public in their enterprise of promoting the study of Spinoza and of his philosophy. The society aims to be international in character. Its headquarters are at The Hague and its Curators are Professor Harald Höffding (Copenhagen), Dr. William Meijer (The Hague), Sir Frederick Pollock (London), Professor Leon Brunschvicg (Paris), and Dr. Carl Gebhardt (Frankfort on the Main).

A volume of studies (*Chronicon Spinozanum*) is to be published annually, the first of which has already appeared, containing articles in Dutch, French, English, German, and Italian by a group of writers including Höffding, Pollack, Brunschvicg, and Delbos. The annual is to be issued only to members of the Association. The secretary of the United States is A. S. Oko, Hebrew Union College Library, Cincinnati, Ohio.

A Nietzsche-Gesellschaft now follows a Kant-Gesellschaft and a Schopenhauer-Gesellschaft in Germany, with the emphasis, however, on the practical phases of Nietzsche's thought and his inspiration for the personal life. Stress is particularly laid on his "good-European" standpoint, and his separation from the ordinary political, *i.e.*, nationalistic, movements of recent times. Among the Vorstand are Thomas Mann and Hugo von Hofmannsthal. Headquarters are in Munich (Schackstrasse, 4) and an international membership is desired.

Professor A. N. Whitehead, President of the Aristotelian Society, delivered the inaugural address on November 6th, 1922, on the subject of "Uniformity and Contingency." Our awareness of na-